VISTA LA JOLLA TOWNHOMES ASSOCIATION ANNUAL MEETING REGULAR MEETING TO FOLLOW WEDNESDAY, NOVEMBER 14, 2018 6:00 P.M. AT THE CLUB HOUSE

AGENDA

| 6:00 p.m. | I. | ANNUAL MEETING CALL TO ORDER | SECTION I | Ivor Kraft, President |
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| 6:30 p.m. | II. | REGULAR MEETING CALL TO ORDER | | Ivor Kraft, President |
| 6:31 p.m. | III. | APPROVAL OF MINUTES October 10, 2018 ó Regular & Exec | SECTION II cutive Session | Kurt Swanson, Secretary |
| 6:35 p.m. | III. | FINANCIAL REPORT October 2018 | SECTION II | Richard Heckman, Treasurer |
| 6:40 p.m. | IV. | MANAGEMENT REPORT | SECTION IV | Sean DeFreitas, A. McKibbin & Co. |
| | | FISCAL ITEMS | | |
| | | A. Accounts Receivable | | |
| | | B. Reserve Study | P. 1-62 | |
| | | C. Budget | P. 63-67 | |
| | | MAINTAINENCE | | |
| | | A. Landscaping | | |
| | | B. Landscape Company Bids | P. 68-95 | |
| | | C. Concrete Bid | P. 96 | |
| | | ADMINISTRATIVE ITEMS | | |
| | | A. CC&Rs Quorum Amendment | P. 97-104 | |
| | | B. FHA Renewal | P. 105-106 | |
| | | C. Correspondence | P. 107-108 | |
| | | EXECUTIVE SESSION A. Hearings | P. 109-119 | |
| 6:50 p.m. | V. | NEW BUSINESS | | |
| 7:00 p.m. | VI. | ADJOURNMENT | | |